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# Program Quality Review - Community Planning and Landscape Architecture (2000)

William T. O'Malley

*University of Rhode Island*, [rka101@uri.edu](mailto:rka101@uri.edu)

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## COMMUNITY PLANNING AND LANDSCAPE ARCHITECTURE

### LIBRARY COLLECTIONS/SERVICES

**1999-2000**

- I. FY97-99 Expenditures for Books and Journals [including electronic databases]: all URI academic departments are provided with a yearly allocation for books. The following provides recent expenditures for your department [along with departments covering related subject areas]:

| Dept.                | FY97<br>Books | FY97<br>Jrnls  | FY97<br>Total  | FY98<br>Books | FY98<br>Jrnls  | FY98<br>Total  | FY99<br>Books | FY99<br>Jrnls  | FY99<br>Total  |
|----------------------|---------------|----------------|----------------|---------------|----------------|----------------|---------------|----------------|----------------|
| <b>URI<br/>total</b> | <b>418522</b> | <b>1588691</b> | <b>2007213</b> | <b>416802</b> | <b>1405294</b> | <b>1822096</b> | <b>391203</b> | <b>1520471</b> | <b>1911674</b> |
| CPL                  | 317           | 7418           | 7735           | 826           | 8379           | 9205           | 409           | 7809           | 8218           |
| PLS                  | 928           | 23988          | 24916          | 4538          | 22610          | 27148          | 6125          | 24608          | 30733          |
| NRS                  | 1762          | 9415           | 11177          | 2886          | 7610           | 10496          | 3314          | 7032           | 10346          |

- II. Selective Journal Holdings: SSCI provides rankings of scholarly journals based on a number of categories. The following is the ranking published in Journal Citation Reports for 1998, by impact factor:

| Subject                   | # of titles | URI Holdings | URI holdings<br>of top ten | URI holdings<br>of 11-20 |
|---------------------------|-------------|--------------|----------------------------|--------------------------|
| Area Studies              | 34          | 25           | 6                          | 6                        |
| Demography                | 16          | 7            | 3                          | 4 of 6                   |
| Economics                 | 160         | 90           | 8                          | 8                        |
| Environ.<br>Studies       | 43          | 21           | 7                          | 6                        |
| Geography                 | 30          | 7            | 4                          | 1                        |
| Planning &<br>Development | 38          | 20           | 5                          | 8                        |

|                |    |    |   |        |
|----------------|----|----|---|--------|
| Political Sci. | 73 | 37 | 8 | 5      |
| Public Admin.  | 24 | 13 | 6 | 4      |
| Transportation | 12 | 3  | 2 | 1 of 2 |
| Urban Studies  | 27 | 13 | 6 | 4      |

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